



Hand-Book of the Book of Common Prayer

Hector M'Neile

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This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1891. Excerpt: ... the Psalms were not in the first Prayer Book, but have been added at different times:--The Forms of Prayer to be Used at Sea were added in 1662. The Ordination Service, called in Article XXXVI. "The Book of Consecration of Archbishops and Bishops, and Ordering of Priests and Deacons," was added in 1550. The Forms of Prayer for November 5, January 30, May 29, and Her Majesty's Accession, were added on the authority of Orders in Council, and do not appear in the "sealed books." The same authority, an Order in Council, has withdrawn three of them, and only the last of the four now retains its place. CHAPTER II. The Contents Of The Prayer Book. In this chapter upon the Contents of the Prayer Book, the same subdivision into sections will be followed as above. Section I.--From the Beginning of the Book to the End of Evening Prayer. The Prefaces.--The first Preface very clearly sets forth the spirit in which the alterations were made after the Savoy Conference. It explains that the object of these alterations was, first, to give the officiating minister better directions in the Calendars and Rubrics; second, to express more clearly words and phrases of ancient usage or of doubtful meaning; and, third, to render the portions of Scripture which occur in the Liturgy according to the last translation, viz., our Authorised Version, made in A.d. 1611; also to provide additional Prayers and Thanksgivings for special occasions. The second Preface, "Concerning the Service of the Church," is chiefly concerned with the order of reading Holy Scripture. In it the Reformers record the unprofitable method that had become customary, and the alterations that they introduced; they declare that the new Prayer Book is to supersede all local diversities, and is to be the only "use"...



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